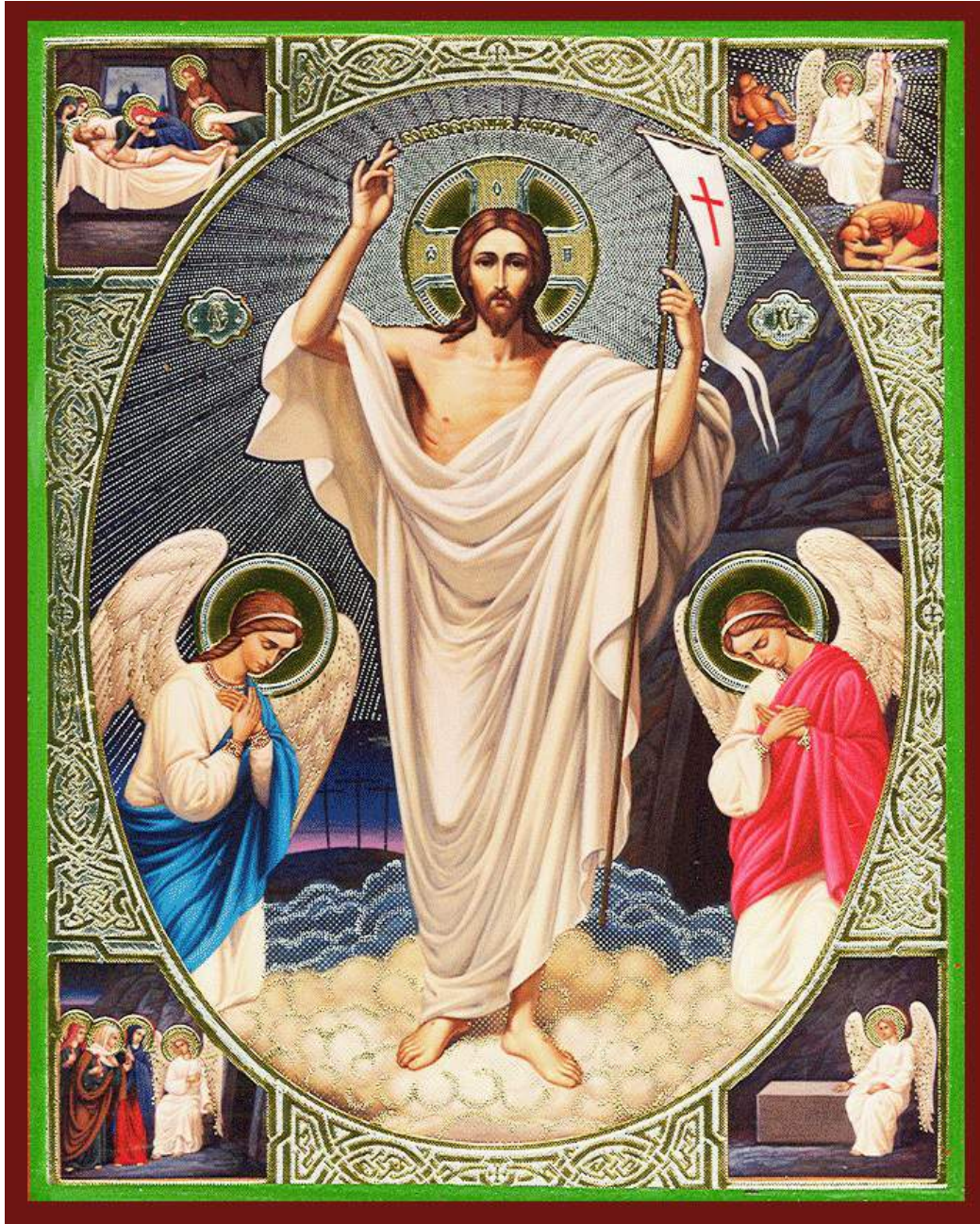


# Eastertide

## The Resurrection of Our Lord



### **Immanuel Evangelical Lutheran Church**

*A caring, confessing, and contending congregation in the theology  
and tradition of the authentic Reformation.*

526 E. Washington Street, East Peoria, IL

**8 A.M. Easter Breakfast**  
**8:30 A.M. Easter Egg Hunt**  
**9 A.M. Easter Service**  
**April 1<sup>st</sup> 2018**

**You're invited.**

**Isn't it time to join Christ's family and receive all the gifts and  
benefits of the Gospel?**



**Immanuel Evangelical  
Lutheran Church**  
526 E. Washington Street, E. Peoria, IL



**Eastertide  
The Resurrection Of  
Our Lord**

***THE ORDER OF DIVINE SERVICE***

P: He has risen! Alleluia!  
**C: JESUS CHRIST HAS RISEN INDEED!**  
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**C: JESUS CHRIST HAS RISEN INDEED!**

**PROCESSIONAL HYMN:** *“Jesus Christ is Risen Today, Alleluia”* TLH #199 (Turn and face the Processional Cross as it is carried into the sanctuary.)

1. *Jesus Christ is risen today, Alleluia! Our triumphant holy day, Alleluia!  
Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!*
2. *Hymns of praise, then, let us sing, Alleluia! Unto Christ, our heav'nly King, Alleluia!  
Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!*
3. *But the pains which He endured, Alleluia! Our salvation have procured, Alleluia!  
Now above the sky He's King, Alleluia! Where the angels ever sing. Alleluia!*
4. *Sing we to our God above, Alleluia! Praise eternal as His love: Alleluia!  
Praise Him, all ye heav'nly host, Alleluia! Father, Son, and Holy Ghost, Alleluia!  
Amen.*


**THE INVOCATION**

P: In the Name of God the Father,  
**C: Who has raised Jesus Christ from the dead.**  
 P: In the Name of God the Son, Jesus Christ,  
**C: Who has won victory over sin, death, and the power of the devil.**  
 P: In the Name of God, the Holy Spirit,  
**C: Who calls, gathers, enlightens, and sanctifies the whole Christian Church on earth. Amen.**

**THE RESURRECTION OF OUR LORD**  
 Easter Day

**INTROIT**

\* VII E: Mixolydian



Alleluia. [Christ] has risen, as he said.\*  
 He has risen from the dead. Alleluia.

Give thanks to the Lord, for he is good;\*  
 his love endures forever.

Let Israel say:\*  
 “His love endures forever.”

I was pushed back and about to fall,\*  
 but the Lord helped me.

I will give you thanks,  
 for you answered me;\*  
 you have become my salvation.

The stone the builders rejected\*  
 has become the capstone:  
 This is the day the Lord has made;\*  
 let us rejoice and be glad in it.

Blessed is he who comes in the name  
 of the Lord,\*  
 From the house of the Lord  
 we bless you.

Glory be to the Father and to the Son\*  
 and to the Holy Spirit;  
 as it was in the beginning,\*  
 is now, and will be forever. Amen

Alleluia, [Christ] has risen, as he said.\*  
 He has risen from the dead. Alleluia.

*(Antiphon, Matt. 28:6a, 7b;  
 Ps. 118:1-2, 13, 21-22, 24, 26)*

## **THE CANTICLE “This is the Feast” (LW Divine Setting II p, 182)**

*THIS IS THE FEAST OF VICTORY FOR OUR GOD. ALLELUIA! ALLELUIA!  
ALLELUIA!*

*WORTHY IS CHRIST, THE LAMB WHO WAS SLAIN, WHOSE BLOOD SET US  
FREE TO BE PEOPLE OF GOD. THIS IS THE FEAST  
OF VICTORY FOR OUR GOD. ALLELUIA! ALLELUIA! ALLELUIA!*

*POWER, RICHES, WISDOM, AND STRENGTH, AND HONOR, BLESSING, AND  
GLORY ARE HIS. THIS IS THE FEAST OF VICTORY FOR OUR GOD. ALLELUIA!  
ALLELUIA! ALLELUIA!*

*SING WITH ALL THE PEOPLE OF GOD, AND JOIN IN THE HYMN OF ALL  
CREATION: BLESSING, HONOR, GLORY, AND MIGHT BE TO GOD AND THE LAMB  
FOREVER. AMEN.*

*THIS IS THE FEAST OF VICTORY FOR OUR GOD. ALLELUIA! ALLELUIA!  
ALLELUIA! FOR THE LAMB WHO WAS SLAIN HAS BEGUN HIS REIGN. ALLELUIA!  
THIS IS THE FEAST OF VICTORY FOR OUR GOD. ALLELUIA! ALLELUIA!  
ALLELUIA!*

## **THE SALUTATION**

P: The Lord be with you.

**C: *And with Thy spirit. (Sung)***

P: Let us pray:

## **THE EASTER COLLECT**

P: Almighty God, the Father of our Lord Jesus Christ, through Your Only-Begotten Son You have overcome death and have opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the dead by Your life-giving Spirit; through Jesus Christ, our Lord Who lives and reigns with You and the Holy Spirit, One God, now and forever.

**C: *AMEN. (Sung)***

## **THE FIRST READING - Isaiah 25:6-9**

6 The Lord of hosts will prepare a lavish banquet for all peoples on this mountain; A banquet of aged wine, choice pieces with marrow, And refined, aged wine. 7 And on this mountain He will swallow up the covering which is over all peoples, Even the veil which is stretched over all nations. 8 He will swallow up death for all time, And the Lord God will wipe tears away from all faces, And He will remove the reproach of His people from all the earth; For the Lord has spoken. 9 And it will be said in that day, “Behold, this is our God for whom we have waited that He might save us. This is the Lord for whom we have waited; Let us rejoice and be glad in His salvation.” (NASB)

## **THE GRADUAL**

P: Christ has risen from the dead.

**C: *God the Father has crowned Him with glory and honor.***

P: He has made Him ruler over the works of His hands;

**C: *He has put everything under His feet.***

## **THE SECOND READING - 1 Corinthians 15:1-11**

1 Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, 2 by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain. 3 For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He was raised on the third day according to the Scriptures, 5 and that He appeared to Cephas, then to the twelve. 6 After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep; 7 then He appeared to James, then to all the apostles; 8 and last of all, as to one untimely born, He appeared to me also. 9 For I am the least of the apostles, and not fit to be called an apostle, because I persecuted the

church of God. 10 But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me. 11 Whether then it was I or they, so we preach and so you believed. (NASB)

**C: “Hallelujah, Hallelujah, Hallelujah!” (Sung)**

**RESPONSIVE HYMN: “Christ The Lord Is Risen Today”** TLH #191

1. *Christ the Lord is risen today; Alleluia! Christians, haste your vows to pay; Alleluia! Offer ye your praises meet Alleluia! At the Paschal Victim's feet. Alleluia!*

2. *For the sheep the Lamb hath bled, Alleluia! Sinless in the sinners' stead. Alleluia! "Christ is risen," today we cry; Alleluia! Now He lives no more to die. Alleluia!*

3. *Christ, the Victim undefiled, Alleluia! God and man hath reconciled Alleluia! While in strange and awe full strife Alleluia! Met together Death and Life: Alleluia!*

4. *Christians, on this happy day Alleluia! Haste with joy your vows to pay. Alleluia! "Christ is risen," today we cry; Alleluia! Now He lives no more to die. Alleluia!*

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5. *Christ, who once for sinners bled, Alleluia! Now the First-born from the dead, Alleluia! Throned in endless might and power, Alleluia! Lives and reigns forevermore. Alleluia!*

6. *Hail, eternal Hope on high! Alleluia! Hail, Thou King of victory! Alleluia! Hail, Thou Prince of Life adored! Alleluia! Help and save us, gracious Lord. Alleluia!*

**THE GOSPEL LESSON - Mark 16:1-8**

**C: “Glory be to Thee, O Lord!” (Sung)**

1 When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might come and anoint Him. 2 Very early on the first day of the week, they \*came to the tomb when the sun had risen. 3 They were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” 4 Looking up, they \*saw that the stone had been rolled away, although it was extremely large. 5 Entering the tomb, they saw a young man sitting at the right, wearing a white robe; and they were amazed. 6 And he \*said to them, “Do not be amazed; you are looking for Jesus the Nazarene, who has been crucified. He has risen; He is not here; behold, here is the place where they laid Him. 7 But go, tell His disciples and Peter, ‘He is going ahead of you to Galilee; there you will see Him, just as He told you.’” 8 They went out and fled from the tomb, for trembling and astonishment had gripped them; and they said nothing to anyone, for they were afraid. (NASB)



**C: “Praise be to Thee, O Christ!” (Sung)**

**THE NICENE CREED (Spoken Together)**



I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; Who proceeds from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

### **SERMON HYMN: "I Know That My Redeemer Lives" TLH #200**

1. *I know that my Redeemer lives; What comfort this sweet sentence gives!  
He lives, He lives, Who once was dead; He lives, my everliving Head.*
2. *He lives triumphant from the grave, He lives eternally to save,  
He lives all glorious in the sky, He lives exalted there on high.*
4. *He lives to grant me rich supply, He lives to guide me with His eye,  
He lives to comfort me when faint, He lives to hear my soul's complaint.*
6. *He lives, my kind, wise, heavenly Friend, He lives and loves me to the end;  
He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.*
7. *He lives and grants me daily breath; He lives, and I shall conquer death:  
He lives my mansion to prepare; He lives to bring me safely there.*
8. *He lives, all glory to His name! He lives, my Jesus, still the same.  
Oh, the sweet joy this sentence gives, I know that my Redeemer lives.*

## **THE SERMON**

### **OFFERTORY (Sung) & THE OFFERINGS**

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

### **THE EASTER PRAYER**

**Sacrament of the Altar** (See The Lutheran Hymnal p. 24)

The Preface - p. 24  
The Sanctus - p. 26  
The Lord's Prayer - p. 27  
The Words of Institution - p. 27  
The Pax Domini - p. 27

The Agnus Dei - p. 28  
The Distribution - p. 29  
The Distribution Hymns - #341 & #316  
The Nunc Dimittis - p. 29  
The Thanksgiving - p. 30

### **THE CLOSING VERSICLES**

P: The Lord is risen! Alleluia! Truly He has done great things!

**C: Let us praise His holy name!**

P: He has risen! Alleluia!

**C: Jesus Christ has risen indeed!**

P: He has risen! Alleluia!

**C: Jesus Christ has risen indeed!**

P: He has risen! Alleluia!

**C: Jesus Christ has risen indeed! Alleluia! Alleluia! Alleluia!**

## THE BENEDICTION

*Amen, Amen, Amen. (Sung)*

## THE CLOSING HYMN - "He's Risen, He's Risen, Christ Jesus, the Lord" TLH #198

1. *He's risen, He's risen, Christ Jesus, the Lord; He opened death's prison, the incarnate Word. Break forth, hosts of heaven, in jubilant song And earth, sea, and mountain the praises prolong.*

2. *The foe was triumphant when on Calvary. The Lord of creation was nailed to the tree. In Satan's domain did the hosts shout and jeer, For Jesus was slain, Whom the evil ones fear.*

3. *But short was their triumph; the Savior arose, And death, hell, and Satan He vanquished, His foes. The conquering Lord lifts His banner on high; He lives, yes, He lives, and will nevermore die.*

4. *Oh, where is your sting, death? We fear you no more; Christ rose, and now open is fair Eden's door. For all our transgressions His blood does atone; Redeemed and forgiven, we now are His own.*

5. *Then sing your hosannas and raise your glad voice; Proclaim the blest tidings that all may rejoice. Laud, honor, and praise to the Lamb that was slain, Who now sits in glory and ever shall reign.*

### The Practice of Closed Communion

The Lord's Supper is the holy of holies of the New Testament Church. Therefore, we follow the New Testament practice of closed communion. This practice of communing only those who have been instructed in the doctrine of Jesus and the Apostles is found and mandated from the opening days of the New Testament Church and is seen in the Book of Acts. Holy Communion testifies to our oneness in the teaching of the Apostles (Acts 2:42). The Bible and Lutheran Confessions teach that those who eat of Christ's body and drink of Christ's blood are to believe in the real presence of Christ in the sacrament, the efficacy of the forgiveness of sins given in the Lord's Supper, and be of a humble and contrite heart (1 Cor. 11:17-34). We invite communicant members of confessional Lutheran churches to commune with us. We ask others to speak with the pastor. If you are interested in communicant membership, speak with the Pastor.

**Common Cup.** If you want to receive the Lord's blood from the chalice, bring a red cross from the Narthex with you to the altar. Take hold of the bottom of the chalice and tip it to receive the desired amount. Please register your intent to commune on the pew pad. Thank you. Please register your attendance in the registration pad. Place a check in the appropriate box(es).

