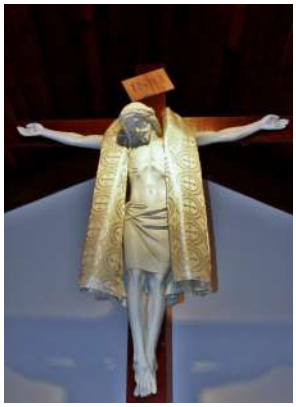
You're Invited to Join Us For

The Resurrection of Our Lord
Eastertide Service



Immanuel Evangelical Lutheran Church
A caring, confessing, and contending congregation in spirit and doctrine of the Reformation

April 21, 2019
526 E. Washington Street, East Peoria, IL



Immanuel Evangelical Lutheran Church
Pastor Craig S. Stanford
526 E. Washington Street, East Peoria, IL 61611

Eastertide
The Resurrection Of Our Lord
April 21st 2019 (9:00 a.m.)

THE ORDER OF DIVINE SERVICE

P: He has risen! Alleluia!
C: JESUS CHRIST HAS RISEN INDEED!
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C: JESUS CHRIST HAS RISEN INDEED!
P: He has risen! Alleluia!
C: JESUS CHRIST HAS RISEN INDEED!

PROCESSIONAL HYMN: ***"Jesus Christ is Risen Today, Alleluia"*** #199 (Turn and face the cross as it is carried into the sanctuary.)

1. Jesus Christ is risen today, Alleluia! Our triumphant holy day, Alleluia! Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!

2. Hymns of praise, then, let us sing, Alleluia! Unto Christ, our heav'nly King, Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!

3. But the pains which He endured, Alleluia! Our salvation have procured, Alleluia! Now above the sky He's King, Alleluia! Where the angels ever sing. Alleluia!

THE INVOCATION

P: In the Name of God the Father,
C: Who has raised Jesus Christ from the dead.
P: In the Name of God the Son, Jesus Christ,

C: Who has won victory over sin, death, and the power of the devil.
P: In the Name of God, the Holy Spirit,
C: Who calls, gathers, enlightens, and sanctifies the whole Christian Church on earth. Amen.

THE RESURRECTION OF OUR LORD
Easter Day

INTROIT



Alleluia. [Christ] has risen, as he said.*
He has risen from the dead. Alleluia.

Give thanks to the Lord, for he is good;*
his love endures forever.
Let Israel say:*
"His love endures forever."
I was pushed back and about to fall,*
but the Lord helped me.
I will give you thanks,
for you answered me;*
you have become my salvation.
The stone the builders rejected*
has become the capstone:
This is the day the Lord has made;*
let us rejoice and be glad in it.

Blessed is he who comes in the name of the Lord,*
From the house of the Lord
we bless you.

Glory be to the Father and to the Son*
and to the Holy Spirit;
as it was in the beginning,*
is now, and will be forever. Amen

Alleluia, [Christ] has risen, as he said.*
He has risen from the dead. Alleluia.

(Antiphon, Matt. 28:6a, 7b;
Ps. 118:1-2, 13, 21-22, 24, 26)

Lutheran Worship, CPH 1982

<u>THE CANTICLE</u>: *"This is the Feast"*

THIS IS THE FEAST OF VICTORY FOR OUR GOD. ALLELUIA! ALLELUIA! ALLELUIA!
WORTHY IS CHRIST, THE LAMB WHO WAS SLAIN, WHOSE BLOOD SET US FREE TO BE PEOPLE OF GOD. THIS IS THE FEAST OF VICTORY FOR OUR GOD. ALLELUIA! ALLELUIA! ALLELUIA!
POWER, RICHES, WISDOM, AND STRENGTH, AND HONOR, BLESSING, AND GLORY ARE HIS. THIS IS THE FEAST OF VICTORY FOR OUR GOD. ALLELUIA! ALLELUIA! ALLELUIA!
SING WITH ALL THE PEOPLE OF GOD, AND JOIN IN THE HYMN OF ALL CREATION: BLESSING, HONOR, GLORY, AND MIGHT BE TO GOD AND THE LAMB FOREVER. AMEN.
THIS IS THE FEAST OF VICTORY FOR OUR GOD. ALLELUIA! ALLELUIA! ALLELUIA! FOR THE LAMB WHO WAS SLAIN HAS BEGUN HIS REIGN.

ALLELUIA! THIS IS THE FEAST OF VICTORY FOR OUR GOD. ALLELUIA! ALLELUIA! ALLELUIA!

Lutheran Worship, CPH 1982

THE SALUTATION



P: The Lord be with you.
C: ***And with Thy spirit. (Sung)***
P: Let us pray:

THE EASTER COLLECT

P: Almighty God, the Father of our Lord Jesus Christ, through Your Only-Begotten Son You have overcome death and have opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the dead by Your life-giving Spirit; through Jesus Christ, our Lord Who lives and reigns with You and the Holy Spirit, One God, now and forever. Amen.

C: AMEN. (Sung)

THE FIRST READING - Isaiah 65:17-25

17 “For behold, I create new heavens and a new earth; And the former things will not be remembered or come to mind. 18 “But be glad and rejoice forever in what I create; For behold, I create Jerusalem for rejoicing And her people for gladness. 19 “I will also rejoice in Jerusalem and be glad in My people; And there will no longer be heard in her The voice of weeping and the sound of crying. 20 “No longer will there be in it an infant who lives but a few days, Or an old man who does not live out his days; For the youth will die at the age of one hundred And the one who does not reach the age of one hundred Will be thought accursed. 21 “They will build houses and inhabit them; They will also plant vineyards and eat their fruit. 22 “They will not build and another inhabit, They will not plant and another eat; For as the lifetime of a tree, so will be the days of My people, And My chosen ones will wear out the work of their hands. 23 “They will not labor in vain, Or bear children for calamity; For they are the offspring of those blessed by the

Lord, And their descendants with them. 24 It will also come to pass that before they call, I will answer; and while they are still speaking, I will hear. 25 The wolf and the lamb will graze together, and the lion will eat straw like the ox; and dust will be the serpent's food. They will do no evil or harm in all My holy mountain," says the Lord. (NASB)

THE GRADUAL

P: Christ has risen from the dead.
C: God the Father has crowned Him with glory and honor.
P: He has made Him ruler over the works of His hands;
C: He has put everything under His feet.

RESPONSIVE HYMN: *"The Day of Resurrection"* TLH 205

1. The day of resurrection, Earth, tell it out abroad, The Passover of gladness. The Passover of God. From death to life eternal, From this world to the sky, Our Christ hath brought us over With hymns of victory.

2. Our hearts be pure from evil That we may see aright The Lord in rays eternal Of resurrection light And, listening to His accents, May hear, so calm and plain, His own "All hail!" and, hearing, May raise the victor strain.

3. Now let the heavens be joyful, Let earth her song begin, Let all the world keep triumph And all that is therein. Let all things, seen and unseen, Their notes of gladness blend; For Christ the Lord hath risen, – Our joy, that hath no end.

THE SECOND READING - 1 Corinthians 15:19-26

19 If we have hoped in Christ in this life only, we are of all men most to be pitied. 20 But now Christ has been raised from the dead, the first fruits of those who are asleep. 21 For since by a man came death, by a man also came the resurrection of the dead. 22 For as in Adam all die, so also in Christ all will be made alive. 23 But each in his own order: Christ the first fruits, after that those who are Christ's at His coming, 24 then comes the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power. 25 For He must reign until He has put all His enemies under His feet. 26 The last enemy that will be abolished is death. (NASB)

C: "Hallelujah, Hallelujah, Hallelujah!" (Sung)

RESPONSIVE HYMN: ***"Christ The Lord Is Risen Today"*** TLH #191



1. Christ the Lord is risen today; Alleluia! Christians, haste your vows to pay; Alleluia! Offer ye your praises meet Alleluia! At the Paschal Victim's feet. Alleluia!

2. For the sheep the Lamb hath bled, Alleluia! Sinless in the sinners' stead. Alleluia! "Christ is risen," today we cry; Alleluia! Now He lives no more to die. Alleluia!

3. Christ, the Victim undefiled, Alleluia! God and man hath reconciled Alleluia! While in strange and awe full strife Alleluia! Met together Death and Life: Alleluia!

THE GOSPEL LESSON - Luke 24:1-12

C: "Glory be to Thee, O Lord!" (Sung)

But on the first day of the week, at early dawn, they came to the tomb bringing the spices which they had prepared. 2 And they found the stone rolled away from the tomb, 3 but when they entered, they did not find the body of the Lord Jesus. 4 While they were perplexed about this, behold, two men suddenly stood near them in dazzling clothing; 5 and as the women were terrified and bowed their faces to the ground, the men said to them, "Why do you seek the living One among the dead? 6 He is not here, but He has risen. Remember how He spoke to you while He was still in Galilee, 7 saying that the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again." 8 And they remembered His words, 9 and returned from the tomb and reported all these things to the eleven and to all the rest. 10 Now they were Mary Magdalene and Joanna and Mary the mother of James; also the other women with them were telling these things to the apostles. 11 But these words appeared to them as nonsense, and they would not believe them. 12 But Peter got up and ran to the tomb; stooping and looking in, he *saw the linen wrappings only; and he went away to his home, marveling at what had happened. (NASB)



C: "Praise be to Thee, O Christ!" (Sung)

THE NICENE CREED (Spoken Together)

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.

Who, for us men for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third da y He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; Who proceeds from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

SERMON HYMN: *"I Know That My Redeemer Lives"* TLH #200

1. I know that my Redeemer lives; What comfort this sweet sentence gives! He lives, He lives, Who once was dead; He lives, my everliving Head.

2. He lives triumphant from the grave, He lives eternally to save, He lives all glorious in the sky, He lives exalted there on high.

3. He lives to bless me with His love, He lives to plead for me above. He lives my hungry soul to feed, He lives to help in time of need.

4. He lives to grant me rich supply, He lives to guide me with His eye, He lives to comfort me when faint, He lives to hear my soul's complaint.

5. He lives to silence all my fears, He lives to wipe away my tears; He lives to calm my troubled heart, He lives all blessings to impart.

6. He lives, my kind, wise, heavenly Friend, He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.

7. He lives and grants me daily breath; He lives, and I shall conquer death: He lives my mansion to prepare; He lives to bring me safely there.

8. He lives, all glory to His name! He lives, my Jesus, still the same. Oh, the sweet joy this sentence gives, I know that my Redeemer lives.

THE SERMON

OFFERTORY *(Sung)* & THE OFFERINGS

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

THE EASTER PRAYER

Sacrament of the Altar (See The Lutheran Hymnal p. 24)

The Preface - p. 24
The Sanctus - p. 26
The Lord's Prayer - p. 27
The Words of Institution - p. 27
The Pax Domini - p. 27
The Agnus Dei - p. 28
The Distribution - p. 29
The Distribution Hymns - #341 & #316
The Nunc Dimittis - p. 29
The Thanksgiving - p. 30

THE CLOSING VERSICLES

P: The Lord is risen! Alleluia! Truly He has done great things!
C: Let us praise His holy name!
P: He has risen! Alleluia!
C: Jesus Christ has risen indeed!
P: He has risen! Alleluia!
C: Jesus Christ has risen indeed!
P: He has risen! Alleluia!
C: Jesus Christ has risen indeed! Alleluia! Alleluia! Alleluia!

THE BENEDICTION
***Amen, Amen, Amen.* (Sung)**

THE CLOSING HYMN -***"He's Risen, He's Risen, Christ Jesus, the Lord"*** TLH #198

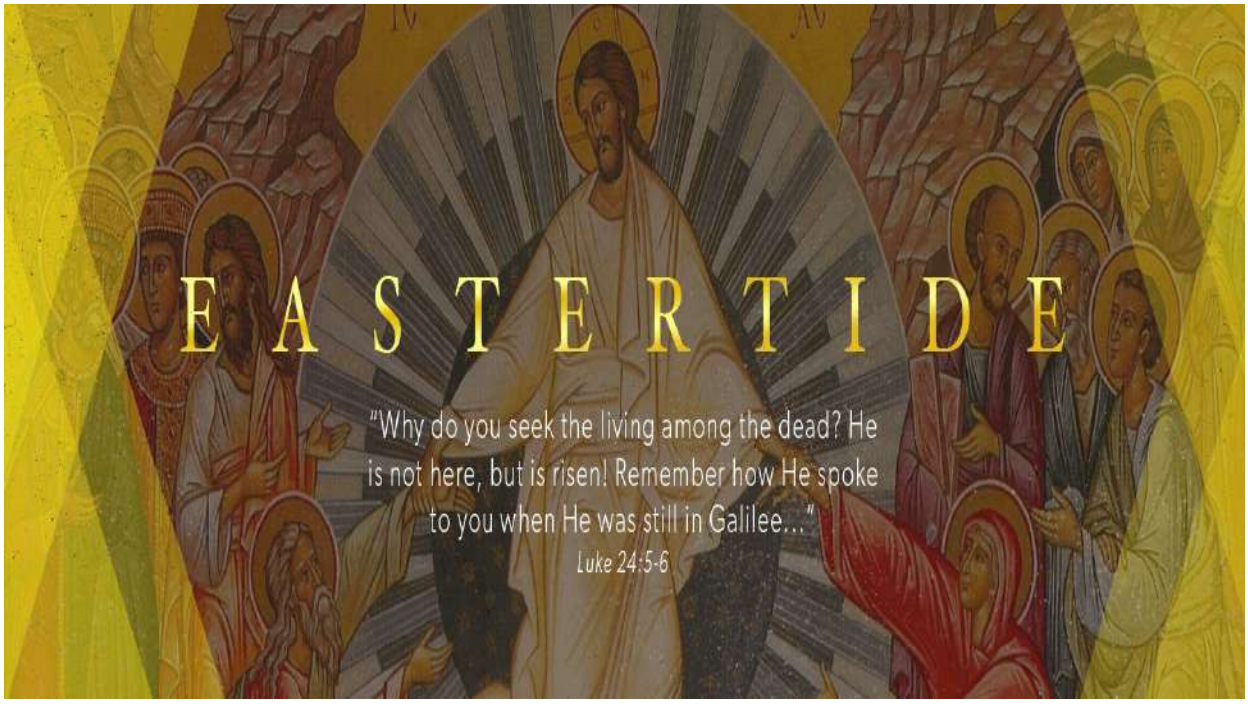
1. He's risen, He's risen, Christ Jesus, the Lord; He opened death's prison, the incarnate Word. Break forth, hosts of heaven, in jubilant song And earth, sea, and mountain the praises prolong.

2. The foe was triumphant when on Calvary. The Lord of creation was nailed to the tree. In Satan's domain did the hosts shout and jeer, For Jesus was slain, Whom the evil ones fear.

3. But short was their triumph; the Savior arose, And death, hell, and Satan He vanquished, His foes. The conquering Lord lifts His banner on high; He lives, yes, He lives, and will nevermore die.

4. Oh, where is your sting, death? We fear you no more; Christ rose, and now open is fair Eden's door. For all our transgressions His blood does atone; Redeemed and forgiven, we now are His own.

5. Then sing your hosannas and raise your glad voice; Proclaim the blest tidings that all may rejoice. Laud, honor, and praise to the Lamb that was slain, Who now sits in glory and ever shall reign.



Immanuel Lutheran Welcomes You

Welcome and thank you for worshiping with us this morning. If you are looking for a church home, Immanuel holds steadfastly to the teachings of the Bible, which are correctly summarized in the Lutheran Confessions (Book of Concord). Unfortunately, a very many congregations no longer hold to basic Christian doctrine and have allowed various philosophies and cultural influences to change what they believe and how they worship. By God's grace Immanuel remains part of the faithful remnant and committed to the teachings of Holy Scripture as inspired and given to the church by God.

Holy Communion: As established in God's Word and practiced by the Apostles from the beginning of the New Testament Church, Immanuel practices "closed communion." At one time most all Christian churches maintained this practice, but in time cultural influences also had a profound affect on the practice of Holy Communion and most churches abandoned this Old and New Testament practice. We have maintained it. So here at Immanuel Lutheran in East Peoria, the Lord's Supper is distributed to those who:



(a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
(b) have been instructed in the doctrines of Holy Scriptures and believe these doctrines as rightly summarized in the Small Catechism;
(c) believe that the body and blood of Christ are truly distributed and orally received by them in the elements of bread and wine, bestowing on them the forgiveness of sins, life and salvation; and
(d) repent of their sins.

Guests at our services who are able to affirm these facts and belong to a congregation that teaches these things are welcome to partake of the Lord's Supper. If you are not sure if you should partake of the Lord's Supper given what is written above, please speak to our Pastor before receiving the Sacrament. The practice of closed communion <u>in no way passes a judgment on whether a person is a Christian or not</u>. The Bible teaches that the person who receives the body and blood of Jesus is to have a right understanding of the Christian Faith and of their own sinful condition. Those desiring to learn more about are asked to speak with our Pastor and/or visit our Homepage, ImmanuelEP.org.